

The Whole Tithe "Kol Ma'aser

We could spend weeks, months or years saying nothing more valuable to the restoration of provision the Ecclesia of Messiah than to forgive Constantine, and return to the whole tithe. The Hebrew founders of the church new this from their upbringing, but as soon as these roots were discarded, we lost access to unthinkable quantities of provision. The church has grown up with a 10% only , and so has had access to blessing, but not to the extravagant overflow of our Kingdom Inheritance. And while there are prayer points that can also affect provision the Kol Ma'aser is a critical ingredient.

Kol -in Hebrew (Strongs 3605) means "all, the whole, totality everything. The word Ma'aser in Hebrew (Strongs 04643) means "a tenth" given in three applications.

In English we use the word tithe in old English is the word teotha, which literally meant a tenth, to replace the word Ma'asar thereby giving it only one meaning.

The word Terumah in Hebrew (Strongs 08641) is a gift given to Yah via the head priest and often refers to the first fruits.

The word owtsar in Hebrew (Strongs 214) refers to the storehouse, treasures, especially gold, silver, food and drink. Since the days of Moses until today, the Hebrew people have only understood and not practiced the Whole Tithe. This is not only 10% of what we bring in, it is a complete picture of Yah's heart for our storehouse. The Whole Tithe consists of the Terumah and the three different Ma'asers.

The Whole Tithe is not a rule that we follow to obtain salvation thought works, nor is it a way to buy favor or Love of Yah. This is an invitation/calling to express Love in a way that Abba sewed into the fabric of creation from the beginning. We are given the option of participating as we become people of love (selfless) who are maturing. We understand that the blessing of Yah is an inheritance to His children and we don't want to miss anything that He sets aside for us. Abba's plan is not to reduce the provision that we have access to, it is to bring increase so we can have access to the storehouses of heaven for all the work we will do in our field of harvest.

Numbers 18:8 "Then Yah said to Aaron, " I myself have put you in charge of the offerings (Terumah) presented to me; all the holy offerings the Israelites give me I give to you and sons as your portion and regular share."

The Terumah was established by Abba as a first fruit offering from people to Him, via the person who is our spiritual covering (Kohen or Priest) This is very different from the Constantine mindset that most of us have been raised with. The Terumah does not go to an organization, but to a person. For some people, this will be their Pastor while for others it may be a ministry leader or other such mentor.

Deuteronomy 18:3-4 " This is the share due to the priests from the people who sacrifice a bull or a sheep: the shoulder, The jowls, and the inner parts. You are to give them the first fruits of your grain, new wine, and oil, and the first wool from the shearing of your sheep. "

Scripturally, there is not specific mathematical calculation for the Terumah in the bible, it is only described as a portion. The shoulder, the jowls, and the inner parts" were used by the Hebrew people to

arrive at one-fortieth (2.5%) for those who chose to be generous. In a Jewish history book, quotes the head rabbi, Hillel as saying, "If a person honors Terumah at 1/40, they have an eye full of light" Matthew 6:22. I felt lead of Abba to take my pre-tax earning and multiply it by 2.5% and give it to the person who is my spiritual covering.

1st Kings 17:13-14, "Elijah said to her, 'Don't be afraid. Go home and do as you have said. But first make a small cake of bread for me from what you have and bring it me, and then make something for yourself and our son.' For this is what the Lord, the God of Israel says: 'The jar of flour will not be used and the jug of oil will not run dry until the day the Lord gives rain on the land.'

Elijah understood this act of Love and instructed the widow at Zarephath (who was a gentile) to follow the expression of Abba's heart using the last of her oil. The fruit of her faith was the jug of oil never ran dry, and supernatural manifestation was her choice. While choices of selfishness result in decay that leads to death, this choice of love is designed by Abba so that blessing may rest on our households. Ezekiel 44:30

Numbers 18:21-26

I give to the Levites all the tithes (Ma'aser) in Israel as their inheritance in return for the work they do while serving at the Tent of Meeting. From now on the Israelites must not go near the Tent of Meeting, or they will bear the consequences of their sin and will die. It is the Levites who are to do the work at the Tent of Meeting and bear the responsibility for offenses against it. This is a lasting ordinance for the generations to come. They will receive no inheritance among the Israelites. The Lord said to Moses, "Speak to the Levites and say to them: When you receive from the Israelites the tithes I give you as your inheritance, you must present a tenth of that tithe as the Lord's offering.

The first tithe is called the Ma'aser Rishon by the Hebrew people, but we call it Rishon (first) for short. This is the first tenth of the yield of our fields (what we bring in), which is given to the Levites, or the royal priests (1 Peter 2:9) in our lives.

You calculate the Rishon by taking your pre-tax earnings and multiply it by 10%.

Deuteronomy 14:22:27

Be sure to set aside a tenth (Ma'aser) of all that your fields produce each year. Eat the tithe of your grain, new wine, and oil, and the firstborn of your herds and flocks in the presence of the Yah your Elohim, at the place he will choose as a dwelling for his Name, so that you may learn to revere your Elohim always. But if that place is too distant and you have been blessed by Yah your Elohim, and cannot carry your tithe (because the place where Yah put his Name is too far away,) then exchange your tithe for silver, and take the silver with you and go the place Yah your Elohim will choose. Use the silver to buy whatever you like: cattle, sheep, wine or other fermented drinks, or anything you wish. Then you and your household shall eat there in the presence of Yah your Elohim and rejoice. And do not neglect the Levites living in your towns, for they have no allotment or inheritance of their own.

The second tithe is called the Ma'aser Sheni by the Hebrew people, but we call it Sheni (Second) for short. This blessed portion is given to yourselves. Yah called the people to give Sheni in year one, two, four, five and seven, eight, ten and eleven. They would start again with year one. The portion we set aside for ourselves can be spent, saved, or invested however Abba guides. I am using the monthly system for the Sheni. A month one does not have to begin in

January it can be whenever you choose to start. Sheni is 10% of our Terumah and after tax income.

Deuteronomy 14: 28-29

At the end of every three years, bring all the tithes of that year's produce and store it in your towns, so that the Levites who have no allotment or inheritance of their own and the aliens, the fatherless, and the widows, who live in our towns may come and eat and be satisfied, and so that Yah your Elohim may bless you in all the work of your hands.

The third tithe is called the Ma'aser Ani by the Hebrew People, but we call it Ani for short. This "poor tithe" was given in year three and six of the Hebrew Calendar to the poor and the needy. For me the Ani is like Sheni, and it is given to those that Abba leads to those who have needs. I calculate the Ani as being 10% after Terumah, after tax income in months three, six, nine and twelve.

Deuteronomy 26:12

When you have finished setting aside a tenth of all your produce in the third year, the year of the tithe, you shall give it to the Levite, the foreigner, the fatherless and the widow, so that they may eat in your towns and be satisfied.

The Whole Tithe can then be calculated as 2.5% Terumah and 10% Rishon pre-tax, and then another 10% as being either the Sheni or Ani depending upon the month after Terumah and tax.

TYPE	RECIPIENT	% CALCULATE	WHEN
Terumah	Pastor/Mentor	2.5% Pre-Tax	Always
Rishon	Church	10%-Pre-Tax	Always
Sheni	Yourself	10% After-tax	2 out of 3 months
Ani	Poor/ Needy	10% After-tax	Every third month

Example: total earnings \$100

Terumah- \$2.50

Rishon- \$10.00

Sheni/Ani \$10.00

Another thought is that in the original covenant (old covenant) Yah required a portion, but now (new covenant) He calls His children to give it all to Him. Luke 9:23-24. Yet as we mature, He wants to teach us how to become stewards of resources that is beyond anything we've seen in the past. Within this frame of reference, He has painted for us the beautiful picture of the Whole Tithe - Kol Ma'aser. It all belongs to Him anyway. May this be another key to understanding the way storehouses are opened so that all resources are available for this time and juncture in history to accomplish all that Abba desires to have accomplished for a time such as this.